

THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE COUNTY

BOOK 671 PAGE 161

MAR 12 3 14 PM 1953

ELLIE FARRINGTON
R. M. C.

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I, the said **Sam Jackson**
in and by **my** certain **promissory** note in writing, of even date with these
Presents, **am** well and truly indebted to **Jas. M. Richardson, attorney**
in the full and just sum of **Two Hundred Fifty (\$250.00) Dollars**
, to be paid **Forty (\$40.00) Dollars** one month after date
hereof and **Forty (\$40.00) Dollars** each succeeding month until paid in
full, including **\$50.00 attorney's fees** in case of default

, with interest thereon from **date**
at the rate of **six** per centum per annum, to be computed and paid **monthly**
until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses ~~including 10 percent of the indebtedness as attorney's fees~~, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that **I**, the said **Sam Jackson**
, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **Jas. M. Richardson, attorney**
according to the terms of the said note, and also in
consideration of the further sum of **Three Dollars**, to **me**, the said **Sam Jackson**
, in hand well and truly paid by the said **Jas. M. Richardson, attorney**
at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said **Jas. M. Richardson, attorney**

All that certain lot or tract of land in the County of Greenville, State of South Carolina, known and designated as lot number 13, as shown by a plat of the Nannie Lou Arnold lands, and shown in Plat Book Q, Page 135 in the office of the R. M. C., Greenville County, said lot fronts 88 feet on Hollis Street, in the section commonly known as Free Town, in the said County of Greenville, State of South Carolina.

This is a portion of the lands conveyed to The Textile Real Estate Company, Inc. by E. Inman, Master, by deed dated Feb. 14, 1947, and is the identical land conveyed to Sam Jackson by the said The Textile Real Estate Company, Inc. by deed dated August 29, 1953 and to be recorded along with this mortgage.